

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 20 1979

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... Nov 14, 1974 under 28868

The applicant..... M. H. Fowler

% H. F. Anderson 21565 Pearson, of Sonoma
Street and No. or P.O. Box No. City or Town

Calif. 95476, hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Barrell Springs
Name of stream, lake or other source.

2. The amount of water applied for is..... 1.5second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Mining, Milling & domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SW¼ NW¼ of Section 33

T. 34 N., R. 29 E., MDB& M (unsurveyed) or a point from which the SE corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of Section 32, T. 35 N., R. 29 E., bears N. 6° 05' 36" W. 30541.06 ft.
it should be stated.

6. Place of use SW¼ of Section 28 and NW¼ of Section 33 (unsurveyed) T. 34 N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

R. 29 E., M.D.B. & M.

7. Use will begin about Jan. 1st and end about Dec 31st, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pump & Pipelines

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....Completed.....
10. Estimated time required to construct works.....1 yr.....
11. Estimated time required to complete the application to beneficial use.....2 yrs.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map under 28868. This application replaces permit 28871.

Applicant.....M. H. Fowler.....

By...../s/ H. F. Anderson.....
21565 Pearson Ave.
California 95476

Compared.....LP/JK.....
Pro. 6/13/80 by BLM

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that to approve said application would interfere with prior rights and would interfere with watering by wildlife who customarily use this source. No ruling is made on the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 26th day of February

A.D. 19 90
[Signature] P.E.
State Engineer